

# In the Broad Field of Religion

## ARMY ASSOCIATIONS FOR OAHU ADVOCATED BY LOCAL Y.M.C.A.

Oahu Army Officers Believe  
Such Associations Would  
Be Benefit

Both staff and line officers stationed at the various local military posts are in correspondence with associates and friends on the mainland who would have influence with the national office of the Young Men's Christian Association in New York City relative to establishing army associations at the barracks in and about Honolulu. A number of the officers now in Hawaii have seen the army association in operation in the Philippines, the Canal Zone, along the Mexican frontier, and such posts as Fort Leavenworth, Kansas, and are anxious to see similar organizations established for the benefit of the soldiers stationed on Oahu.

The report of the membership secretary of the local Young Men's Christian Association shows that a number of the soldiers who have come to Honolulu in recent months have been members of the army associations at these places and in other cities. The greater number of these men have been called at the local association, all expressing disappointment at not finding on Oahu the regular army organizations that they have been in the habit of being affiliated with. Honolulu's association is too far from the various military posts to play any real part in the life of the soldier, and while many of them enjoy the social privileges provided at the building, such as playing on the baseball and basketball teams and taking work in the night school classes, the total number of these is not a drop in the bucket compared with the whole army of men on the island.

F. C. Atherton, treasurer of the local association, went into the local military association matter at some length with John R. Mott during the latter's recent visit to Honolulu, urging him to present before the national authorities the importance of such organizations in Hawaii. There are more soldiers on the island of Oahu than there are in any other land over which the American flag waves; more than in the Philippines, more than at Fort Sam Houston, Texas; more than any place in Cuba; more than anywhere.

The head army association secretary in New York, J. S. Trichener, in a letter of recent date, gave General Secretary Paul Super to understand that he would take the matter up with the officials at Washington, D. C., with a view to getting in touch through them with the Hawaiian situation. William Sloane, a prominent business man of New York City, has been appointed chairman of a committee on the matter. Just what attitude the new administration at Washington will be is not yet apparent, so far as army and navy associations are concerned. It is well known, however, that President Wilson and Secretary Bryan are strong association men; Wilson has dedicated a number of association buildings and Bryan presided at a Y. M. C. A. meeting in Washington the first Sunday after the inauguration. Vice President Marshall is another who is interested in associations and association work. It is quite likely that the new secretary of war, Charles G. Garrison, will be as interested as his predecessor, and that it will not be long until the persistent presentations of the local facts will result in an association secretary being sent to Honolulu from New York to make a study of the needs in this city and at Schofield Barracks.

The military posts which have so far been organized with association work, in addition to the five in Alaska, include the Presidio, San Francisco; the Market street branch, San Francisco; Fort Myer, Washington, D. C.; Fort Leavenworth, Kansas; Fort McKinley, Portland, Maine; Fort Wayne, Detroit, Michigan; Fort Snelling, Minneapolis; Fort Hancock, San Diego; six posts around New York City; several in the Philippines; Fort Moultrie, South Carolina; and Fort Monroe, Virginia. The local officers and men are hoping that it will not be long until Honolulu and Schofield Barracks are added to this list. A recent visit to

Schofield Barracks by F. C. Atherton and Paul Super found all the regimental commanders in favor of association work for the benefit of the soldiers.

## SUNDAY SERVICES

**CENTRAL UNION CHURCH**  
Rev. Doremus Scudder, D. D., minister; Rev. Amos A. Ebersole, Associate Minister.  
9:50 a. m.—Bible School. Mr. Vaughan MacCaughy, Superintendent.  
9:50 a. m.—Teacher Training Class. Mr. Charles T. Fitts.  
10 a. m.—Adult Bible Class. Leader, Rev. Henry P. Judd.  
11 a. m.—Morning Worship. Sermon by Rev. Frank S. Scudder, "No Stone Unturned."  
6:30 p. m.—Christian Endeavor meeting at 6:30 p. m. "The Christian's Secret." Leader, Miss Erickson. Psalms 28:14; 1 Corinthians 2:9-13.

Commencement service of Oahu College at 7:30 p. m. President, Arthur F. Griffiths presiding. Sermon by Rev. Henry P. Judd. Music by Oahu College glee club.  
A cordial invitation is extended to all strangers and visitors in the city to attend these services.

**GERMAN LUTHERAN CHURCH**  
Special services will be held in our church on Sunday, the 15th instant, at 11 o'clock A. M., in honor of the 25th anniversary of the reign of Emperor Wilhelm II, to which members and friends of the church are cordially invited.

**FIRST METHODIST E. CHURCH**  
corner Beretania and Victoria streets. R. Elmer Smith, Pastor. Telephone 7253. Paragonize adjoins church. The regular services of the church are as follows:

Sunday School, 9:45 a. m.  
Men's Bible Class at 9:45 a. m.  
Preaching Service at 11 a. m.  
Epworth League Service at 6:30 p. m.  
Preaching Service at 7:30 p. m.  
Wednesday Prayer Meeting, 7:30 p. m.

If you do not go to Sunday school classes, you are sure to lose one of our classes. You will find the hour not only an enjoyable one but a profitable one. The Men's Bible Class is taught by Judge Quarles and all men will receive a cordial welcome at this class.

Sunday School at 9:45 a. m. as usual. At 11 a. m. the special Children's Day services of the Sunday School will be held in the church, which will be beautifully decorated for the occasion. Epworth League service at 6:30; leader, Mr. John McTaggart. At 7:30 p. m. the graduating class of McKinley High School will be present. The pastor will preach a special baccalaureate sermon, and there will be special music by the choir.

Ours is a People's Church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching, and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-known, malinois and kanakas, are all alike urged to enjoy all the privileges of the church. "Come thou with us and we will do thee good."

**THE CHRISTIAN CHURCH**  
King and Alakea streets. David C. Peters, minister.

The Bible School with classes for every one and lessons of the best graded series, meets at 9:45. The morning sermon and communion takes place at 11. The evening service has been changed from 7:45 to 6, and is held as a twilight service. Old hymns, familiar to us all, are sung from memory without lights and the service is particularly restful. The morning sermon continues the talks on "The Humanity of Jesus" and the twilight talk will be the first of seven on "The Seven-Fold Christ." Later in the evening the minister will preach at 7:45—at the Empire theater, upon "The Witness of the Sample." This theater service is under the auspices of the Y. M. C. A. and is for men.

## 'GOOD LINE OF PRUSSIAN CHURCH SAMPLES' TOPIC OF PASTOR IS LOSING MEMBERS

"Good Line of Samples" is the topic which Rev. David Carey Peters, pastor of the First Christian Church, has chosen for his address at the first of a series of Sunday night mass meetings for men held under the auspices of the Young Men's Christian Association in the Empire Theatre tomorrow evening. It appears that a person should get an interesting talk out of such a subject, and from the experience Rev. Peters has had in speaking to men, it may be relied upon that no one will leave the meeting because of lack of interest.

The meeting will be opened with a concert, scheduled to begin at a quarter past seven o'clock and end at a quarter before eight o'clock. Every one locally knows that Carl Miltner's orchestra is one of the best of which Honolulu boasts, and of the hit the leader made with his music for "The Tourist," the play produced during carnival week. Miltner's orchestra has been secured for the several meetings which the association is now planning, and an absolutely first-class concert is the only thing which may be expected. A male quartet has been organized for the meeting tomorrow evening, all four members having had considerable experience in this line of work. George Andrus is first tenor, and the concert recently given by the Kamehameha Glee Club brought forth what he can do in the way of music. Chester Livingston, well known in local musical circles, is second tenor, Clifton Tracy, being first bass and Dr. S. D. Barnes, second bass. The songs which the quartet will sing will be familiar ones. Mrs. G. K. Tackabury, a local contralto, soloist of considerable ability, will also render a number of vocal selections.

There are scores of men in Honolulu who do not go to church Sunday nights because its conventionalities do not appeal to them. It is these men who are specially invited to the meeting, and it is being planned by the committee in charge to make the weekly gatherings a permanent feature of local religious work. The degree to which this may be done depends upon the representation made by the men. It is an attractive musical program, a good live wire talk, with other occasional features, are wanted by the Honolulu men Sunday nights. They will have a chance to express their desire. If the attendance tomorrow evening is large, the Young Men's Christian Association will put both money and effort into making the meetings a big attraction. There are many men who like to applaud music and speaking which specially appeals to them. This will not be out of order at the meetings.

The sermon will be a commonsense talk from the heart of a plain man to other plain men and will drive home a homely truth that will be of value to men with problems. The minister can be found at the office in the church from 12:30 until 2 o'clock every afternoon except Friday, when he attends a meeting, and Saturday, which he reserves as a day of rest.

**"HOME OF TRUTH" (NEW THOUGHT).**  
Christian healing and teaching, 1220 Kapalama street near Beretania avenue. Mrs. M. M. Hunter-Jones, minister.

Sunday, 11 a. m. Subject, "Judgment: Judge Not, That Ye Be Not Judged."  
Thursday, 8 p. m. "The Power of Thought," the sermon in a course of lessons on "Christian Healing."  
To the sick and suffering in body, mind or circumstances, the call goes out, "Why will ye neglect so great salvation?" Preaching the Gospel is one of Jesus' commands, followed by "Heal the sick, cleanse the lepers, cast out demons, raise the dead." "These things shall ye do, and greater."

A metaphysical library is connected with the Home, which is open daily from 10 a. m. to 5 p. m.  
A cordial welcome is extended to all.

**KAUMAKAPILI CHURCH**  
Rev. H. K. Poepeo, Minister.  
10 a. m.—Sunday School, International Sunday School Lessons. Mr. S. K. Kamaopili, superintendent. Hawaiian department. Mrs. L. G. Marshall, English.  
11 a. m.—Sermon by the Minister.  
6:30 p. m.—Christian Endeavor topic, "Favorite Verses, II. In the Proverbs." Prov. 4:10-27.  
Service Wednesday at 7:30 p. m.

**CATHOLIC CATHEDRAL**  
Fort street, near Beretania. Rt. Rev. Albert, bishop of Zeugma, pastor; Father Maximin, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

**REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**  
Church on King street one block Ewa of Thomas Square.  
9:45 a. m.—Sunday School. Adult class in both English and Hawaiian. Graded lessons for all ages. I. H. Harbottle, Supt.  
11 a. m.—Morning Worship. Ser-

[By Latest Mail].  
**BERLIN**—Religious and lay press is much concerned with the increasing tendency of Prussian citizens, to leave the National Evangelical Church. This "Kirchenaustrittsbewegung" first attracted attention about seven years ago, and it has since, with occasional reactions, increased until last year, when it reached its highest point.

That such a movement should flourish is remarkable, because in nearly all states the formal abandonment of the church is a troublesome and sometimes dangerous act, which has nothing in common with merely losing one's religion or neglecting religious observations. The secession must be accompanied by legal procedure, which, however, may not be refused—the payment of a small fee and either the acceptance of a new religion or an avowal of agnosticism.

In Prussia the court, before registering the change, may send a clergyman to reason with the backslider. Finally an officer, official or schoolmaster who leaves the church will certainly lose his occupation.

**Thousands Leave Church**  
Despite these obstacles the "leave the church movement" increases. In 1906-08 more than 32,000 persons seceded from Protestantism without registering their conversion to any other religion; and the number in the following four years is estimated to be about 47,000. This covers only Prussia. Fragmentary statistics pub-

lished as to the movement last year show it to have taken in particular districts a mass character. Meetings to consider one's relation to the church were held at which large numbers (sometimes nearly every one present) undertook to join the movement.

In the town of Schweinfurt 735 persons applied last October for "permission" to abandon their membership of the Evangelical church. At a Thursday meeting in the same month 135 persons out of about 240 present renounced the church. In this case the reason was given that "leaving the church is the only effective means of combating clericalism and orthodoxy and of renovating religious life."

At about the same time the Berlin "Komitee Konfessionlos" held a large meeting at which 350 persons formally relinquished their religion. Action in Groups.

Almost every month mass abjurations of religion slightly less important than these are recorded. Leaving the church by agreement in fives and tens seems to occur every day. The cause offered given for the movement is the burden of church taxation.

In Prussia both Protestants and Catholics pay compulsory taxes for the benefit of their particular churches. The tax is heavy, varying for Protestant from 20 per cent of the state income tax to, in rare cases, as high as 60 per cent. In one Catholic community the church tax is equal to 100 per cent of the income tax. Changing one's religion yields no relief from taxation, but registration as a "Dissident" brings entire freedom from taxation.

**Join Free Churches.**  
The burden of the tax is, however, not the main cause of the secessions, because large numbers of the seceders immediately afterward join so-called "free" churches and "non-religious" churches, to which they must contribute. Social Democracy, which in violation of its own Erfurt program, takes a distinctly anti-religious form, is supposed to be another cause. The socialistic literature which is intended for young persons is nearly all unfriendly to religion. In strong centers of socialism the "leave the church" movement is also strong.

However, the main cause seems to be dissatisfaction with the churches themselves. The Prussian Evangelical Church has in the past few years had some violent quarrels with alleged schismatical clerics, and many persons without losing their religion seem to have left the church in protest against what they considered too severe treatment of these heretics.

**"CASCARETS" FOR A SICK, SOUR STOMACH**  
Gently but thoroughly cleanse and regulate your Stomach, Liver and Bowels while you sleep.  
That awful sourness, belching of acid and foul gases; that pain in the pit of the stomach, the heartburn, nervousness, nausea, bloating after eating, feeling of fullness, dizziness and sick headache, means a disordered stomach, which cannot be regulated until you remove the cause. It isn't your stomach's fault. Your stomach is as good as any.  
Try Cascarets; they immediately cleanse and regulate the stomach, remove the sour, undigested and fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. Then your stomach trouble is ended. A Cascaret tonight will straighten you out by morning—a 10-cent box from any drug store will keep your stomach sweet; liver and bowels regular for months. Don't forget the children—their little insides need a good, gentle cleaning too.—advertisement.

**GERMAN EVANGELICAL UNION CHURCH**  
Beretania street, near Punchbowl. Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday School at 9:45 a. m. Special services will be held in our church on Sunday, the 15th instant, at 11 o'clock a. m., in honor of the 25th anniversary of the reign of H. M. Emperor Wilhelm II, to which members and friends of the church are cordially invited.

**KAWAIAHAWO CHURCH**  
Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

**ST. AUGUSTINE'S CHAPEL**  
Ohua lane, Waikiki. Rev. Fr. Valentini, pastor. Sunday services, 9 a. m.

**SEVENTH DAY ADVENTIST CHURCH**  
767 Kinuau street. Robert McKeague, acting pastor. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.

**SALVATION ARMY**  
Located corner King and Nuuanu streets. Services every night except Monday at 8 p. m. Sunday services, 9 and 11 a. m. and 6 and 8 p. m.

## BLUE AND DISCOURAGED

Mrs. Hamilton Tells How She  
Finally Found Health in  
Lydia E. Pinkham's Veg-  
etable Compound.

Warren, Ind.—"I was bothered terribly with female weakness. I had pains and was not regular, my head ached all the time, I had bearing down pains and my back hurt me the biggest part of the time, I was dizzy and had weak feelings when I would stoop over, it hurt me to walk any distance and I felt blue and discouraged."

"I began taking Lydia E. Pinkham's Vegetable Compound and am now in good health. If it had not been for that medicine I would have been in my grave a long time ago."—Mrs. ANNIE E. HAMILTON, R. F. D. No. 6, Warren, Ind.

**Another Case.**  
Esmond, R. I.—"I write to tell you how much good your medicine has done me and to let other women know that there is help for them. I suffered with bearing down pains, headache, was irregular and felt blue and depressed all the time. I took Lydia E. Pinkham's Vegetable Compound and commenced to gain in a short time and I am a well woman today. I am on my feet from early morning until late at night running a boarding house and do all my own work. I hope that many suffering women will try your medicine. It makes happier wives and mothers."—Mrs. ANNA HANSEN, Esmond, Rhode Island.

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## PLEASANT EVENING OF KAIMUKI FOLK

Kaimuki was simply astonished at the amount and the quality of its readily available musical talent last night when the local improvement club gave an entertainment in the assembly hall of Liliuokalani School. Prof. T. F. Sedgwick, with Mrs. Sedgwick as accompanist, was not only encoored for a baritone solo, but was called on later and again rendered double toll. In all four songs he revealed a splendid hard tone voice, good judges who heard him declaring that his equal has seldom appeared in public in Honolulu.

Miss Hollinger gave delight with a violin solo, winning a hearty encore, accompanied by her tutor, Mrs. A. H. Ingalls, on the piano. Miss Ruth, a recent comer in the district, revealed fine powers as a pianist. Miss McCracken also performed well on the same instrument. Both responded to encores.

Mrs. Charles S. Hall, "the Hawaiian nightingale," as Chairman George King justly announced her, was another called on for a second appearance, besides an encore. Miss Ruth was her accompanist. John Patton danced the Highland fling, with the orthodox shout at the finish, Miss Ruth playing for him.

Herr Anger, formerly of the Boston Symphony Club, awoke a storm of enthusiasm by his performances on the cello, accompanied on the piano by Bandmaster Berger. He will appear with the band Monday evening at Kaimuki, when the general public will have an opportunity of hearing him. Captain Berger concluded his concert with his American-Hawaiian medley on the piano, rousing the audience to join with voice in the patriotic airs. He afterward played for the dance, which brought the evening to a close at 11 o'clock. A. F. Clark was door manager.

Fruit punch was served at the intermission between concert and dance. There was a fair attendance, although there was room for many more. Those who failed to attend missed an evening of music such as is not often enjoyed in any of the playhouses of the city. One present remarked that Herr Anger's performance alone was worth any music lover's \$2.50. He was the only contributor not a resident of the district.

**GOLF AT COUNTRY CLUB**

Tomorrow morning a handicap bogey contest is scheduled, and Monday afternoon the club team will go in for the Tom Morris trophy, which is played for by every club in the Western Golf Association.

It's a wonderful thing to be a man whom everybody will trust—including the grocer and the butcher.

**AMUSEMENTS**

**Royal Hawaiian Opera House**

TUESDAY EVENING, JUNE 17th

**"Travel and Adventure In South America"**

BY

**Harriet Chalmers Adams**

RESERVED SEATS \$1.00

On Sale at Promotion Committee Rooms

One Hundred Color Pictures and Two Thousand Feet of Motion Film were taken solely for illustrating This Narrative

**POPULAR THEATRE**

TONIGHT

**Turkish-Italian War**

Authentic and original pictures of the present war in Tripoli in two reels. They were taken for the King of Italy and copies were filed away in the archives of the Italian Government for historical record.

Three other good pictures.

**Baseball**

ATHLETIC PARK

JUNE 15.

STAR vs. HAWAII.

ARTILLERY vs. ASAHI

Reserved seats on sale in Sporting Goods Department, E. O. HALL & SON, LTD.

Having a vegetable garden of your own helps the health as well as the pocketbook.

**MORE BREAD**

**HAMMOND'S FLOUR**

LESS FLOUR

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Office, 3606—Phones—Res. 2997  
925 Fort Street



## Stearns' Electric Rat and Roach Paste

Exterminates Cockroaches quickly and very thoroughly.

Also Rats, Mice, Waterbugs, etc.

Sold by Druggists, 25c and 1.00 or sent direct, charges prepaid, on receipt of price.

MONEY BACK IF IT FAILS  
Stearns' Electric Paste Co., Chicago, Ill.

## Masonic Temple

Weekly Calendar

MONDAY:

TUESDAY:

WEDNESDAY:

THURSDAY:

FRIDAY:

SATURDAY:

All visiting members of the order are cordially invited to attend meetings of local lodges.

HONOLULU LODGE, 618, E. E. O. E.

Honolulu Lodge No. 516, E. E. O. E. Meets in their hall, on King St., near Fort, every Friday evening. Visiting Brothers are cordially invited to attend.

J. L. COKE, E. M. J. DUNNING, Sec.

Meets on the 2nd and 4th Saturday evening at 7:30 o'clock in K. of P. Hall, cor. Fort and Beretania. Visiting Brothers cordially invited to attend.

A. H. ARRENS, C. C. L. B. REEVES, E. R. S.

OAHU LODGE, L. O. O. F. O. G. T. Oahu Lodge, L. O. O. F. O. G. T. will meet in the Central Union Bible School Room the first and third Tuesdays at half past seven p. m.

R. A. SOARES, Chief Templar.

HONOLULU LODGE No. 894, L. O. O. F. O. G. T. will meet in Odd Fellows building, Fort street, near King, every Friday evening at 7:30 o'clock. Visiting brothers cordially invited to attend.

CLEM K. QUINN, Dictator. JAMES W. LLOYD, Secy.

**A. BLOM, Importer Fort St**

**Shoe Repairing**

"Better Than Necessary"

MANUFACTURER'S SHOE CO. Limited, Fort Street

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